



Permit #F00156172-F

FilmL.A., Inc.  
6255 W Sunset Blvd, 12th Floor  
Hollywood, CA 90028  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

## Summary Information

**Permit No:** F00156172-F

**Type of Permit:** FILMING

**Release Date:** 10/01/2019

**Production Company** MESQUITE PRODUCTIONS

**Producer** J. Higgins

**Insured Company Name** MESQUITE PRODUCTIONS

**Director** A. Cropper

Contact Phone No. 1 310-244-2099

**1st AD** R. Papazian

Contact Phone No. 2 310-926-7597

Fax 310-244-9283

**Production Manager** M. Courtney

Address 10500 ORBITAL WAY

**FilmL.A. Coordinator** Sarah Neubauer

PACOIMA, California 91331

**Production Title** LA'S FINEST EP. 201 & 202

**Location Manager** Jen Prince

**Type of Production** TV Drama

Primary Phone Mobile - 541-514-0240  
Secondary Phone

**Location Assistant** Roger Fath

Primary Phone Mobile - 714-225-0696  
Secondary Phone

## Fees

FILMLA NON-REFUNDABLE FILM PERMIT RIDER \$111.00  
FEE

**Total Permit Fee** \$219.00

LA CITY FIRE SAFETY OFFICER \$108.00

**Number of Locations** 1



## Summary Information

## Location

Location 1 of 1

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**Permit Number** F00156172-F  
**Production Company** MESQUITE PRODUCTIONS  
**Insured Company** MESQUITE PRODUCTIONS  
**Production Title** LA'S FINEST EP. 201 & 202

**Location Manager** Jen Prince  
**Primary Phone** Mobile - 541-514-0240  
**Secondary Phone**

**Location Address** 1600 E 4th St, Los Angeles, CA, 90033

**Location Type** Office Building

**Prep Dates** 9/25/2019 - 9/25/2019 07:00 - 19:00 1 day

**Film Dates** 9/27/2019 - 9/28/2019 13:00 - 06:00 2 days  
 9/30/2019 - 9/30/2019 09:00 - 23:59 1 day

**Strike Dates** 9/28/2019 - 9/28/2019 07:00 - 19:00

**Open or Closed to the Public** Closed

**Generic Conditions** \*\*THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.\*\*

\*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.

Community Survey Obtained

CROSSOVERS/CABLING ACROSS STREET I: Not allowed on street without prior approval.

Must Maintain 5' Clearance on Sidewalks/Walkways

Must maintain local/emergency access

No cast or crew parking on area streets

No interference with merchant activity.

No interference with vehicular or pedestrian traffic

No Parking in handicap spaces at anytime.

Notify LAPD Hollenbeck Division (323) 342-4100 and comm. (213) 978-6552 1/2 hour prior to any gunfire, brandishing weapons, special effects or simulated emergency or criminal activity.

Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.

**Please see attached documents** U29072, 09.27.19, NOEL, F156172.pdf  
 156172\_FULL\_EAGLE\_PECAN\_CLARENCE Layout1 (1).pdf

| Equipment on Location | Type               | Quantity | Personnel on Location | Type                             | Quantity |
|-----------------------|--------------------|----------|-----------------------|----------------------------------|----------|
|                       | 5 or 10 ton trucks | 4        |                       | Cast                             | 10       |
|                       | Camera cars        | 80       |                       | Crew                             | 80       |
|                       | Condors            | 4        |                       | LA City UFSO assigned            | 45923    |
|                       | Cranes             | 1        |                       | Off-Duty/Retired LAPD Officer(s) | 2        |
|                       | Cube Trucks        | 4        |                       |                                  |          |
|                       | Generator          | 1        |                       |                                  |          |
|                       | Modular Units      | 1        |                       |                                  |          |
|                       | Picture vehicles   | 2        |                       |                                  |          |
|                       | Stakebed Trucks    | 2        |                       |                                  |          |
|                       | Trailers           | 6        |                       |                                  |          |
|                       | Vans               | 4        |                       |                                  |          |



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Location 1 of 1

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Production Company MESQUITE PRODUCTIONS

Insured Company MESQUITE PRODUCTIONS

Production Title LA'S FINEST EP. 201 &amp; 202

Location Manager Jen Prince

Primary Phone Mobile - 541-514-0240

Secondary Phone

**Filming Activities** Atmospheric smoke effects (water based); Brandishing weapons (not in public view); Drive ups & away; Emergency vehicles with flashing lights; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Rooftop activity; Additional Prep Dates: 9/26 (0700 - 1900); 9/27 (0700 - 1300); 9/30 (0600 - 0900) ; Additional Strike Date: 10/1 (0700 - 1900) ; Carnival rides; game booths; flashing lights; taco trucks ; Closing Eagle St, S Clarence St - S Pecan St for protesters & carnival rides ; Fire truck pouring water on building ; smoldering props/set dressing near building; 50' Techno Crane; Airsoft gunfire only. ;

**Special Effects:** F/X Permit # 29072

| Type          | No. Times Per Day | No. Takes Per Take |
|---------------|-------------------|--------------------|
| Fire Bars     | 6 - 10            | 6 - 10             |
| Candles       | 15 - 20           | 15 - 20            |
| Propane Stove | 15 - 20           | 15 - 20            |

Description of F/X Scene: CANDLES IN VIGIL. BACKGROUND AND ACTORS PLACING CANDLES. 100 TOTAL. BACKGROUND AND ACTORS COOKING FOOD ON FOOD TRUCKS AND CARTS ON PROPANE STOVES

**Jurisdiction Political:** Los Angeles City - Council District 14**Police:** Los Angeles Police Department **Fire:** Los Angeles City**Thomas Guide Page:** 634**Grid:** J5**Coordinator Note** UFSO REQUIRED FOR THE FOLLOWING FILM DATES.

9/27; 1300 HOURS to 9/28; 0600 HOURS.

9/30; 0900-2300 HOURS.

**Coordinator Note** RIDER D - RELEASES LOCATION.**Coordinator Note** Rider F extends time at location for strike

**Parking** **Base Camp** 1360 E 6th St, Los Angeles, CA, 90021  
Location Type :  
Other Location

**Crew Parking** 550 S Mission Rd, Los Angeles, CA, 90033  
Location Type :  
Other Location

## SPECIAL PERMIT TO USE SPECIAL EFFECTS

State Lic N 3321.06

Name: Jesse Noel

Address: 703 S. GRIFFITH PARK DR.

Phone: (805) 907-9466

Company:

City: BURBANK

Mobile:

Email: jessenoelvsx@gmail.com

State: CA

Zip: 91506

Fax:

2nd Operator: 3159.08

DANIEL YEAGER

Production Title: L.A.'S FINEST

Production Company: MISQUITE PRODUCTIONS

Location: 1600 E. 4TH ST. LA 90033

**PERMISSION IS HEREBY GRANTED TO SIMULATE:**

CANDLES IN VIGIL. BACKGROUND AND ACTORS PLACING CANDLES. 100 TOTAL. BACKGROUND AND ACTORS COOKING FOOD ON FOOD TRUCKS AND CARTS ON PROPANE STOVES.

**USING THE FOLLOWING SPECIAL EFFECTS MATERIAL:**

100 - CANDLES

**UNDER THE FOLLOWING CONDITIONS:**

UNDER THE DIRECT SUPERVISION OF Jesse Noel, 3321.06 AND UFSO REQUIRED FOR THIS EFFECT. GENERAL PRECAUTIONS. F00156172

**ADDITIONAL TERMS AND CONDITIONS**

992.6 HSC RESPONSIBILITY. The Company representative shall provide to the authority having jurisdiction the name and license number of the special effects operator who shall have the authority, responsibility and be in charge of handling all Special Effects Material. The company representative shall also allocate sufficient time to the Special Effects Pyrotechnic Operator to prepare for the transportation, parking, storing, securing daily, discharging, disposing of, or otherwise handling of fireworks, pyrotechnic devices, or materials in a sane manner. Upon completion of firing, no unauthorized person shall be permitted access to the firing area until the licensed pyrotechnic operator has determined the area to be safe and secure.

NOTICE: The permittee and production company shall be advised that this permit in no way removes or modifies their responsibility to comply with any other applicable laws or ordinances, including those relating to excessive noise.

57.105.8 THE CHIEF SHALL HAVE THE POWER TO REVOKE OR SUSPEND ANY SPECIAL PERMIT UPON VIOLATION OF THE TERMS AND CONDITIONS IN ACCORDANCE WITH PROVISIONS OF SECTION 57.105.5 OF THE LOS ANGELES MUNICIPAL CODE.

SUBJECT TO FIELD INSPECTION

NO DEVIATION WITHOUT WRITTEN PERMISSION

TEMPORARY FROM

9/27/2019 TO 9/28/2019

Fire Chief

By: HUDSON

Phone: 213 978-3670

FILM LA COORDINATOR: SARAH NEUBAUER  
FILM LA PERMIT # F-156172

CLOSURE INFO:  
FULL CLOSURE OF EAGLE ST  
FROM CLARENCE ST-S PECAN ST  
9/27, 0700-9/28, 1900  
9/30, 0700-10/1, 1900

MESQUITE PRODUCTIONS  
"LA'S FINEST"  
LOCATIONS CONTACT:  
CHRIS AGNEW 323.260.4777(4PPS)

GENERAL NOTES:

- 1. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE CURRENT STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA M.U.T.C.D., AND ANY ADDENDUMS THERTO, AND AS SHOWN ON THESE PLANS.
- 2. THERE SHALL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
- 3. CONES SHALL BE 28" MINIMUM HEIGHT AND SHALL HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
- 4. POLICE SHALL DIRECT TRAFFIC AS NECESSARY.
- 5. CONES WILL BE INSTALLED TO DELINEATE ANY TYPE III BARRICADES LOCATED WITHIN PEDESTRIAN CROSSWALK OR PASSAGE WAYS.

LEGEND:

- ADVANCE WARNING SIGN
- SIGN ON TYPE I BARRICADE
- TRAFFIC CONE 28" (REFLECTIVE)
- DETOUR ROUTE
- CLOSURE/WORK AREA

TCP DRAWN BY:  
ISMAEL RODRIGUEZ  
PACIFIC TRAFFIC CONTROL, INC.  
323.981.0600 PH.  
LIC # 944488

|                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                      |                                                                                       |                                                                                       |                                                                                       |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|  |  |  |  |  |  |  |  |  |  |  |  |
| W20-1                                                                               | W20-2                                                                               | W20-3                                                                               | W20-5(RT OR LT)                                                                     | C30(CA)                                                                             | R3-1<br>R3-2                                                                        | W1-6(LT)                                                                            | M4-10(RT)<br>M4-10(LT)                                                              | SC3                                                                                  | M4-8a                                                                                 | R11-2                                                                                 | R11-4                                                                                 |

